

FEBRUARY 2025



DOMINION

KINGDOM LEADERS GLOBAL ALLIANCE NEWSLETTER



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WORD FROM PDDK



In this season, God is releasing a two-fold miracle: a miracle of reproduction and a miracle of provision for those who have felt empty and alone.

He is saying, "Those who have said, 'I don't have anybody' will experience Me as their more than enough." God is also raising up a new generation of young revivalists who will walk in a revelation of the Holy Spirit and bring about a revival of love, prayer, and the heart of God.

We must pray and trust that God will move through our children at an unprecedented level and that our ministry will be able to steward this move effectively.

As we navigate these uncertain times, God is instructing us to stay in our temporary tents and not seek permanence in the wrong places.

We must learn to live agile, obedient, and prepared, trusting that God is walking with us and teaching us to live by faith and conviction. In the face of boisterous winds, ungodly systems and institutions that seek to harass and intimidate us, we must be intentional about keeping our eyes on the Lord and trusting in His provision and protection.

We must not forsake our path of faith, even when it seems less stable or less assuring, and instead seek a city and a land whose builder and architect is God.

By doing so, we will experience God's presence and provision in a profound way, and we will be able to trust in His goodness and faithfulness, even in the midst of uncertainty and chaos.

DECLARATIONS

Culled By Jeraldine Esozie

Isaiah 10:27, 32: 1-3, 62:4, Jeremiah 31:4, Psalm 5:12, 16, 25:4, Ruth 2-4

Thank you Father because I will no more be termed Forsaken, neither shall my land be termed Desolate; but I shall be called Hephzibah, and my land Beulah for the LORD delights in me, and my land shall be married. God has built me up with rubies, and I am adorned with costly stones and sparkling jewels.

I thank you because this is a beautiful season in my life. The hand of the Lord has crafted a glorious work within me, and my life has borne witness to the ever colourful manifestations of God's divine idea. I am one with proofs, for the Lord my God has taken a liking to me and His delight is upon me in Jesus' name.

The Lord surrounds the righteous with favour as a shield; therefore, there is no burden of disfavour and disapproval upon me. I am attractive to the right people and I'm noticed from a crowd.

I decree that the favour of the Lord is upon me, and that I am surrounded by His loving-kindness and mercy.

I am confident that He will guide me and protect me, and that I will walk in the victory and triumph that He has ordained for me. Amen!



FICTION

BY JERALDINE ESOZIE



In the bustling city of Ibadan, a young pastor named Dele stood before his congregation, his eyes burning with passion. "Today, we talk about Dominion," he said. "A way of life that says, 'I am a child of God, and I will not be defeated by the challenges of this world.'"

Nneoma, a young woman in the congregation, felt a spark ignite within her. She had always felt a sense of restlessness, a sense that there was more to life than her daily routine. As she listened to Pastor Dele's words, she felt a sense of determination rise up within her.

Nneoma began to pray and fast, seeking God's guidance and direction. She gathered a small group of like-minded individuals, and together they started to brainstorm ideas for addressing the challenges facing their community. They organized community clean-up initiatives and health fairs, and soon their efforts began to bear fruit.

FICTION

...Continued



But not everyone was happy with Nneoma's success. Her growing influence had caught the attention of Mr. Johnson, a prominent figure in the community, who saw her as a rival.

He began to spread rumours and lies about her, trying to discredit her and undermine her authority.

Despite the challenges, Nneoma remained steadfast, trusting in God's power and provision to see her through.

And then, one day, a group of local businessmen offered to provide funding for a new community centre. The centre would provide education, healthcare, and job training, and it would be a beacon of hope for the community.

As Nneoma stood before the community, cutting the ribbon to officially open the centre, she felt a sense of pride and accomplishment. "We have taken our rightful place as rulers in this world," she said. "We have asserted our Dominion, and we have brought about positive change in our community."

The crowd erupted in cheers, and Nneoma knew that this was just the beginning. She and her team would continue to work, to pray, and to trust in God's power and provision, and they would see their community thrive.

Bible Quiz

Compiled by Titilope Oludimu



1. Who did God command to have dominion over the fish of the sea, the birds of the air and over every living thing that moves on the earth?

- a. Angels
- b. The serpent
- c. Man
- d. Animals

2. What should we seek first?

- a. The Kingdom of God and his righteousness
- b. The Kingdom of God and eternal life
- c. To love God with all our heart and mind
- d. To obey the law and the prophets

3. What happens to the man who puts his hand to the plough and looks back?

- a. He will be first in the Kingdom of God
- b. He is not fit for the Kingdom of God
- c. He will burn in fire instead of entering the Kingdom of God
- d. He will need further training before he can enter the Kingdom of God

4. Who or what does Paul say cannot inherit the Kingdom of God?

- a. Men and women
- b. Flesh and blood
- c. Children
- d. Adulte

5. Where will the believers reign from in the Kingdom of God?

- a. Hell
- b. Earth
- c. Heaven
- d. Purgatory

6. How did Jesus say we should receive

the Kingdom of God?

- a. With joy and singing
- b. As a little child
- c. As a mature adult
- d. With peace in our hearts

7. When Jesus sent out the twelve disciples to preach the Kingdom of God, what other activity were they also to carry out?

- a. Performing miracles
- b. Teaching children
- c. Speaking in tongues
- d. Healing the sick

8. What does Paul say the Kingdom of God is about?

- a. True worship and joy in the Lord
- b. Truth and eternal peace
- c. Righteousness, peace and joy in the Holy Spirit
- d. Loving kindness in your hearts

Bible Quiz

Compiled by Titilope Oludimu



- 9.** Which one of these things did Jesus compare the value of the Kingdom to?
- a. A rich gold mine
 - b. A treasure hidden in a field
 - c. The altar of the temple
 - d. A majestic sailing ship
- 10.** Which of these did Jesus compare the earthly nature of the Kingdom to?
- a. A field of wheat and weeds
 - b. A basket of loaves and fishes
 - c. A field of rocks and diamonds
 - d. A field of corn and barley
- 11.** Which of these did Jesus NOT compare the Kingdom to?
- a. Seed sowed along a path
 - b. A fig tree
 - c. A mustard seed
 - d. Yeast
- 12.** What is more difficult than a camel going through the eye of a needle?
- a. An illiterate man entering the Kingdom of God
 - b. A drunkard entering the Kingdom of God
 - c. A rich man entering the Kingdom of God
 - d. A harlot entering the Kingdom of God

Something Different

Culled By Oluwanifemi Oladokun

The Parables Of Jesus (Mt 13:1-3,10-17)

During His earthly ministry, as Jesus went about preaching and teaching, He frequently used **parables** -Mt 13:1-3, 13:34-35

It has been estimated that at least one-third of Jesus' recorded teachings are found in the parables. Certainly many of the most often remembered sayings of Jesus are His parables.

It is therefore proper for disciples today to ask such questions as:

1. What is a "parable"?
2. Why did Jesus teach in parables?
3. What are they about?
4. How should we interpret them?

THE DEFINITION OF "PARABLE"

The word *PARABLE* is a transliteration of the Greek word *parabole* (para-bow-LAY) which means "to place beside, to cast alongside". As defined by Vine's Expository Dictionary of N.T. Words, it "signifies a placing of one thing beside another with a view to comparison"

Wiersbe's description of a parable

As "a story that places one thing beside another for the purpose of teaching. It puts the known next to the unknown so that we may learn.

A parable can usually be identified by the use of the word "like" - Mt 13:31,33

As used in the new testament, a parable...

1. Is usually a story or narrative drawn from nature or human circumstances.
2. From which spiritual lessons can be made by comparison.

A common definition of a parable is "an earthly story with a heavenly meaning" [The next question often raised is "Why did Jesus teach in parables?" In other words, why did he not simply speak straightforward when He was teaching? To understand why, consider...

A common definition of a parable is "an earthly story with a heavenly meaning"

The next question often raised is "Why did Jesus teach in parables?" In other words, why did he not simply speak straightforward when He was teaching? To understand why, consider...

THE PURPOSE OF THE PARABLES

A. The primary purpose was to CONCEAL...

1. Jesus began speaking in parables because of the hardness of many people's hearts. The disciples' attitude was such that they were blessed to learn "the mysteries of the kingdom of heaven" - Mt 13:10-12, 16-17. But because of the hard hearts of many in the multitude, Jesus began speaking to them in parables - Mt 13:13-15; Mk 4:10-12.

He would then explain the parables in private to His disciples - Mk 4:33-34

2. By resorting to parables, Jesus effectively separated the truth seekers from the curiosity seekers!

a. Those seeking the truth would say "Explain to us the parable..." - Mt 13:36

b. Whereas the simply curious could easily be sent away

3. Indeed, Jesus used parables to carry out Divine judgment... - cf. Mt 13:12a.

a. "For whoever has (a good heart, listening ears), to him more will be given, and he will have abundance (by virtue of the parable being explained)"

b. "But whoever does not have (a good heart, listening ears), even what he has will be taken away from him (by virtue of being sent away with the multitude)"

B. But another purpose was to REVEAL"...

1. Even though the primary purpose in telling parables was to conceal the "mysteries of the kingdom of heaven" from the multitude!

a. For once the disciples understood the basic meaning of the parables...

b. The comparison of the "known" (earthly) truths with the "unknown" (heavenly) truths would shed further light on the unknown

2. Therefore, with the help of the Lord's explanation of His parables we can learn more about "the mysteries of the kingdom of heaven" - cf. Mt 13:34-35

THE THEME OF THE PARABLES

A. The general theme is "The Kingdom of Heaven".



1. As suggested by Mt 13:11.
2. As illustrated with several parables, which all start with *The kingdom of heaven is like...* Mt 13:24,31,33,44,45,47
3. Indeed, the "kingdom of heaven" was the theme of...
 - Jesus' itinerant ministry - Mt 4:17,23
 - His sermon on the mount - Mt 5:3,10,19-20; 6:10,33; 7:21

B. Three "sub-themes" are highlighted in the parables.

1. The character of the KINGDOM - for example:
 - a. The Parable of the Mustard Seed
 - b. The Parable of the Leaven
 - c. The Parable of the Hidden Treasure
 - d. The Parable of the Pearl of Great Price
2. The character of the KING - for example:
 - a. The Parable of the Workers in the Vineyard
 - b. The Parable of the Lost Son

3. The character of the KING'S SUBJECTS - for example:
 - a. The Parable of the Good Samaritan
 - b. The Parable of the Persistent Widow

Note: The sub-themes often overlap in some parables, but they clearly demonstrate that the overall theme of the parables was "The Kingdom of Heaven."
Stay in the Parables.

WRITTEN BY; MARK A COPELAND



Recommended Lenses for Interpretation (BY PDDK)

- ◆ As the one experiencing the miracles of Jesus.
- ◆ As the one who is the judge of the matter.
- ◆ As the one who is passing on a principle to people.
- ◆ Flip the paradigm when studying the parables! It's a posture of being the dispenser and judge of the principles and not only a recipient.

RECOMMENDED RESOURCES

BY FUNKE COLE



PRAYER

[Prayer of Dominance by DDK](#)



MESSAGES

**Living a Limitless life
by DDK**

[Living a Limitless Life](#)



**Let them have Dominion 1 & 2
by Apostle Joshua Selman**

[Let them have Dominion 1](#)

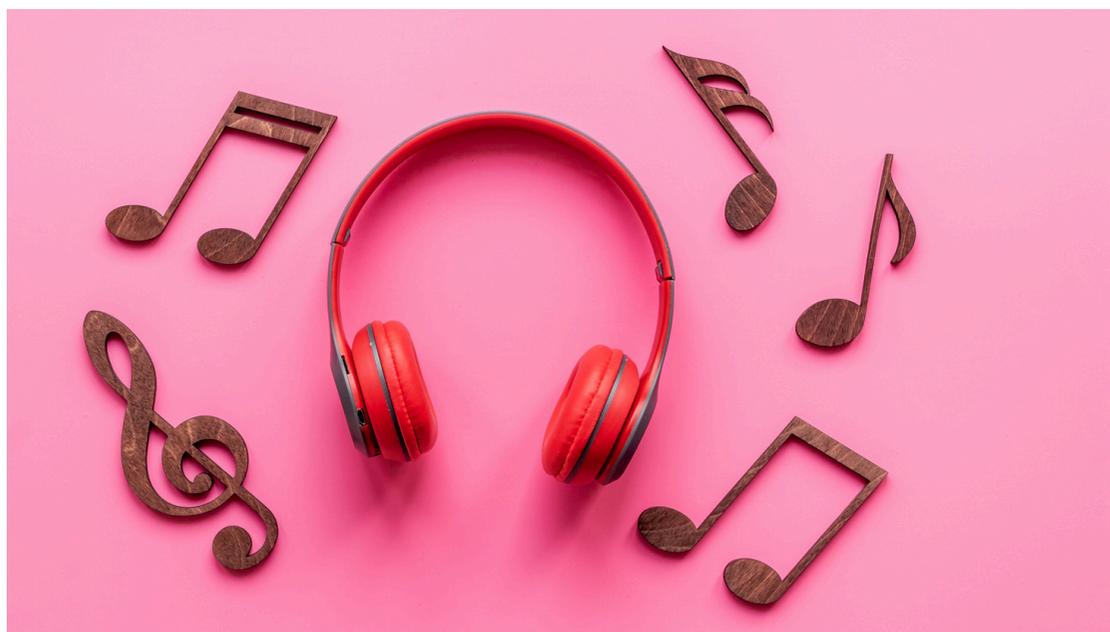
[Let them have Dominion 2](#)



BOOK

**Goodbye, Yesterday!:
Activating the 12 Laws of
Boundary-Defying Faith
by Cindy Trimm**

GOODBYE, YESTERDAY!



SONG

**I am no longer a slave to
fear
by Chris Tomlin**

**I AM NO LONGER A
SLAVE TO FEAR**